Date	Office Use
	Application for Vendor Space—FOOD VENDOR
	2025 Cuyahoga County Fair - Cuyahoga County Agricultural Society
	August 5-10, 2025
	Voice: 440.243.0090 X112 - Fax: 440.243.0344 - Email: Concessions@cuyfair.com
an offer are only IF YOU All COV Please Prin	an application only and does <u>NOT</u> constitute an agreement or contract; neither does it represent of space at the Cuyahoga County Fair. Signed contract and deposit are required. Deposits accepted with signed contracts. CCAS reserves the right to accept or reject any/all requests. WERE A VENDOR AT THE FAIR LAST YEAR—YOU MAY NOT HAVE THE SAME SPOT. All protocols must be followed.
Compa	ny/Business Name
Address	S
City	State Zip
Telepho	one Cell
Email A	ddressFax
	s and booths to be installed prior to the opening of the Fair on Tuesday August 5 by 12 noon in place until Sunday, August 10 at 10PM.
	FOOD VENDOR- Outdoor locations only. Preference given to set-ups in trailer units. Utilities at each food vendor space; Electrical-Water-Sewer Propane vendor available on grounds. No ice vendor on grounds
_	List what is sold in your unit. Can add separate sheet with all nation.
<u>1</u>	I INCLUDE <u>PICTURE</u> OF YOUR UNIT 2.
3	3

	Size and Orientation : Please mark all serving window(s) plus the LENGTH and WIDTH of each trailer including any non-removable hitch. Include the open wings and/or awnings. Units NOT price per foot. (extra units use a separate sheet)
Midway	
for this year only. Food vendors ar	r to keep the above information current. Applications kept on file re required to have at fair time a current <i>Certificate of Liability</i> -million dollars coverage and proof of a valid food service license oard of Health.

Average pr	ivilege fee: \$1200 per w	eek plus utility cl	harge b	ased on an	nps used.	Average \$200
or more <u>. E</u>	xpanded menu or special	requests may affe	ct the p	rivilege fee.	Total privi	lege fee will be
<u>established</u>	on contract.					
Electrical re	equirements needed: _	over 5	0 amp serv	ice needed		
	ks maintained inside the		0.00 pe	er week/unit	no electri	c hook-up
-	stock truck with electric	•				
	ed space for my stock truc		_	_		
Reg	jister my golf car for use o	during the Fair. (Se	e rules	and regulati	on on back	of contract)
Can	nping Request Form.					
Signature				Date		
Return to:	Fair Vendor Dept.		Email:	Concession	one@cuvf	air com
Neturn to.	<u>-</u>				•	all.Colli
	Cuyahoga County Fai			440.243.00		
	P.O. Box 135		Fax:	440.243.03	344	

Revised 11/4/24 Vendor Request Contact Form 2025

NOTICE:

Berea, OH 44017

Please be aware that the Board of Directors has the right to not renew your contract if you do not fulfill your contract. Your contract states your booth must be manned at all times when the fair is open.